

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES**State of Nevada****CLARK COUNTY DEMOCRATIC PARTY**

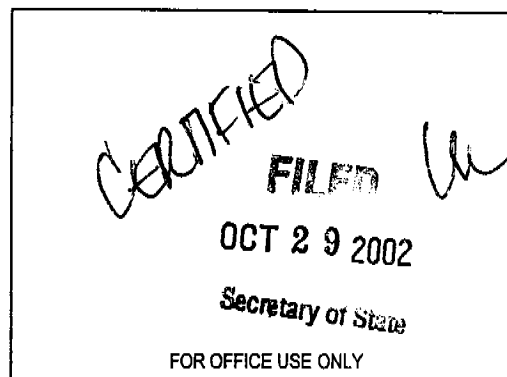
Name (print) P.O. Box 70344, Las Vegas, NV 89170-0344 Office (if applicable) 89170-0344 District (if applicable) (702) 735-1600
Mailing Address (include city and zip code) Telephone No.
E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☒ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
Period: Oct. 25, 2002 — Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any 24,298.11

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|--|---------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>0.00</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>607.00</u> |
| Actual number of monetary contributions of \$100 or less <u>21</u> | |
| 3. Interest and income earned on contributions, if any | <u>0.00</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>607.00</u> |
| 5. Total amount of In Kind Contributions | <u>0.00</u> |

EXPENSES SUMMARY

- | | |
|---|------------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>1,164.00</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>93.01</u> |
| 8. Expense for filing fee | <u>0.00</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>1,257.01</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>23,648.10</u> |
| 10. Total amount of In Kind Expenses | <u>0.00</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Janet Churchill
Signature

October 29, 2002
Date Executed On